

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 21

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

WE HAVE IN OUR HANDS THE POWER TO
ACHIEVE THE GREAT TIKKUN OF STUDYING
THE ZOHAR HA KADDOSH

THE REDEMPTION WILL COME IN THE MERIT
OF THE STUDY OF THE KABBALAH

Rabbi Moshe Chayyim Luzzato ZTK`L

And this rule is in our hands that “In every generation that the Bet ha Mikdash is not built, it is considered as if it had been destroyed in their time”. (Yerushalmi Yoma 1:1) and since the generation has free will to choose to involve themselves in good pursuits that would bring the construction of the Bet ha Mikdash and they did not do so, therefore the destruction is attributed to them. And since we can choose good and reject evil and we can do great Tikkunim [Corrections] through our involvement in the study of the Torah, and we do not, we find ourselves as the cause of the strengthening of the Sitra Achra, Chas ve Chalila. And in particular the study of the TRUE WISDOM CHOCHMAT HA EMET, which is the study of the KABBALA, which is the head of all the Tikkunim as the Holy Rabbi Shimon Bar Yochai said: “In the merit of the study of the Kabbalah, will the Jews go out of exile”.

...And as to the excuse of the third group, this is also no excuse. For if they don't understand, does it mean that they will not want to understand? It is not your duty to complete the Job. It is thus written (Yehoshua 1:8) “And speak of it day and night” and it is not written: “And understand it day and night” If you understand, fine, and if not, the reward of the study is yours. And we have proof from the Sefer ha Zohar that even though one does not understand, the language is of great benefit to the Neshama.

And even so I have advanced a cure for your disease and I have brought to you the Sefer 138 Gates of Wisdom “Klach Pitche Chochma” and in there, there are great keys to the Wisdom of truth [Kabbalah]. And first, you will try to understand the meaning of the words, and then you will review a second time to understand in depth.

Rabbi Moshe Chayyim Luzzato ZTK`L

Derech Etz Chayyim