

BSD

**ERETZ ISRAEL
BULLETIN 180**

**WORLD ALLIANCE FOR THE CORRECTION
OF THE SIN OF THE SPIES**

**“LIVING IN ERETZ ISRAEL IS THE EQUIVALENT OF ALL THE
MITZVOT OF THE TORAH” (SIFRE, PARASHAT REE)**

LEARN THE LESSON AND DO NOT FOLLOW ON THE FOOTSTEPS OF THE SPIES

TWO THOUSAND YEARS OF MASHIACH

Part One

- 1. Mashiach is not only the ideal Jewish King, but a developmental process which evolves over time.**
- 2. During the generations of Galut, Mashiach became a misunderstood concept. The redemption was viewed as something that would occur all at once, and not as an unfolding process that grew to completion with time.**
- 3. The Statehood of Israel, the unification of Jerusalem, the miraculous productivity of the Land, and equally miraculous rebirth of Soviet Jewry and Aliyah from Russia, are all aspects of Mashiach.**
- 4. We have to believe with absolute Emunah in the coming of the Mashiach, and to understand that this redemption unfolds in stages.**
- 5. The period called the "Days of Mashiach" is a concrete, practical phenomenon which includes the establishment of Jewish sovereignty over Eretz Yisrael and emancipation from foreign rule - events which are taking place in our time.**
- 6. Our Geula doesn't only evolve through obvious miracles. We also experience the quiet miracles of a desert land yielding bushels of fruit, of cities built on swamps, of a people reborn in their ancient land. All of these are stages of Mashiach.**
- 7. The permanent and final monarchy can only come from the House of David, but the preceding phase of a temporary kingdom can legitimately come from any of the tribes, as with the Kingdom of Saul.**

8. The commandment to built the Temple is a commandment for Clal Yisrael, and not for the individual, and there is a sequence to its fulfillment.

9. The present State of Israel possesses certain aspects of Malchut. With time, it will develop and reach its destined perfection.

10. The wars which Israel has fought since the founding of the State have the status of Milchemet Mitzvah as defined by both the Rambam and the Ramban.

11. The oath not to go up against the nations like a wall in returning to Israel was nullified by the nations of the world when they granted the Jewish people permission to return to Eretz Yisrael.

12. The Rambam rules that the Shmitta and Yovel years will one day be observed like all other precepts in the Torah. This occurs when all of the Jewish people are living in Israel, indicating that the perfection of our nation does not happen all at once, but rather evolves and progresses with time.

13. The revelation of Israel's redemption comes through the ingathering of the exiles, and not through miracles. This aspect of Mashiach is a simple, obvious, d!scernible reality, which we are experiencing today.

14. The yearning for salvation, and for the coming of the Mashiach, which every Jew must feel, takes concrete expression by the Aliyah of the individual and of the nation to Israel.

...The Rabbi of Ostrovtza exclaimed, 'What is going on here?! Hashem sent His holy children to build the Holy Land, and here people condemn them!'

(From Sefer Torat Eretz Yisrael)

PLEASE HASHEM SAVE US FROM THE SIN OF THE SPIES WHO SPOKE LASHON HARA AGAINST ERETZ ISRAEL. LET US CORRECT THE SIN OF "THEY DESPISED THE DESIRABLE LAND" (TEHILLIM 106) FOR IN THIS WAY WE BRING CLOSER THE COMPLETE GEULA WHEN YOUR NAME WILL BE SANCTIFIED IN THE WORLD AND YOUR NATION ISRAEL SHALL BE EXALTED AND YOUR BEIT HA MIKDASH REBUILT MAY THIS BE SOON IN OUR DAYS, AMEN YEHI RATZON